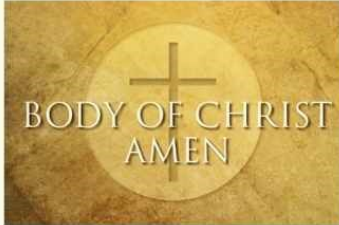




We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) 2 - 6 - 24 THE NINTH WEEK IN ORDINARY TIME

This week: Exodus 24: 3-8; Hebrews 9: 11-15; Mark 14: 12-16; 22-26
Next week: Genesis 3: 9-15; 2 Corinthians 4:13-5:1; Mark 3: 20-35



Today's feast celebrates the great mystery which lies at the heart of our Christian week - the celebration of the Eucharist.

There's no coincidence about the fact that this feast comes just one week after Trinity Sunday and just two weeks after the end of the Easter Season:

because in the Eucharist we *encounter* God who is Trinity, and it's through the Easter mystery that we first *experience* God as Trinity:

the Father who reaches out in love to the world,
the Son who became flesh, who reveals the face of the Father,
the Spirit, the bond of love between the Father & the Son
who gathers us into unity and draws us, *as a communion of human beings,*
into the communion which is God.

The Eucharist is the very mystery of God breaking into our midst.

The Eucharist is our being drawn into the deepest inner life of God who is communion, who is Trinity.

The Eucharist is our call to live in the image and likeness of the God who created us:
as a communion, as a loving fellowship, as a Church.

Fr Colin

Why not join the Parish Book Group ?

A great group of people who meet once a month in the Library of our Shirley Wallace Parish Centre for a coffee and a chat about the book of the month.



If you'd like to be added to the email list to receive updates about gatherings please contact Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).



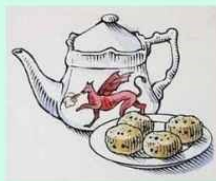
Next Saturday 8th is the festival of the Immaculate Heart of Mary, which has the rank of a Solemnity in our parish since it is the patronal feast of our Killara church.

The Mass of the feast will be celebrated at the Vigil Mass in both of our churches that day.

The Seniors' Social Group

is ON !

We already have 20 people who have indicated they want to be part of this activity!



The first gathering will be on Friday 21st June at 11:00am.

The venue will be the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and warmly air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Judy at : seniors@lindfieldkillara.org.au

PASTORAL
WORKS Broken Bay

THANK YOU and HURRAH !

Thank you to all who have supported the current Pastoral Works Appeal, and indeed all three appeals over this financial year.

Although by last week we were around \$8000 in shortfall some further contributions - including one very large and generous donation - have now allowed us to make our quota.

Thank you one and all,

Fr Colin

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.

IGNITE YOUTH IGNITE CONFERENCE 24

RISE UP!

WAITARA CATHEDRAL PRECINT
(at St Leo's Catholic College)
26-29 September 2024

IGNITE CONFERENCE is a national Catholic conference for everyone. Experience explosive worship **concerts**, inspiring practical and faith **workshops**, powerful **sacraments**. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a **life changing encounter** with God and His Church.

Early discount ends soon. Kids, Family, Group and Individual tickets booked separately.

scan the QR code,
or visit:
<https://bit.ly/LindfieldKillara5001>

Incredible, creative & engaging

HOSTED IN & SUPPORTED BY THE DIOCESE OF BROKEN BAY





Healing Mass

Our next Healing Mass will be celebrated
on Friday week 14th June at 10am
at Immaculate Heart of Mary Church
at Killara
followed by morning tea
in St Joseph's Hall



MANY THANKS to Frs Anselam and Joey from Chatswood parish who assisted us with the celebration of some of our weekday Masses this week. I was away on my annual retreat and Fr Stephen had to travel to Queensland to celebrate the funeral for his uncle.

Fr Colin

Corpus Christi



The Body of Christ

Parish Finances

With four weeks left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on **page 6** sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website (www.lindfieldkillara.org.au).

On this feast of Corpus Christi the Catechism of the Catholic Church offers a rich reflection on the Eucharist based on the different names by which we call it:

“The inexhaustible richness of this sacrament is expressed in the different names we give it. Each name evokes certain aspects of it. It is called:

Eucharist, because it is an action of thanksgiving to God. The Greek words *eucharistein* and *eulogein* recall the Jewish blessings that proclaim - especially during a meal - God's works: creation, redemption, and sanctification.

The Lord's Supper, because of its connection with the supper which the Lord took with his disciples on the eve of his Passion and because it anticipates the wedding feast of the Lamb in the heavenly Jerusalem.

The Breaking of Bread, because Jesus used this rite, part of a Jewish meal when as master of the table he blessed and distributed the bread, above all at the Last Supper. It is by this action that his disciples will recognise him after his Resurrection, and it is this expression that the first Christians used to designate their Eucharistic assemblies; by doing so they signified that all who eat the one broken bread, Christ, enter into communion with him and form but one body in him.

The Eucharistic assembly (*synaxis*), because the Eucharist is celebrated amid the assembly of the faithful, the visible expression of the Church.

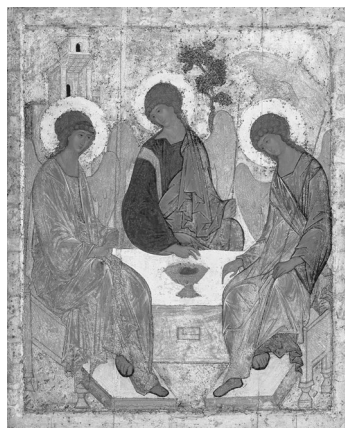
The memorial of the Lord's Passion and Resurrection.

The Holy Sacrifice, because it makes present the one sacrifice of Christ the Saviour and includes the Church's offering. The terms holy sacrifice of the Mass, "sacrifice of praise," spiritual sacrifice, pure and holy sacrifice are also used, since it completes and surpasses all the sacrifices of the Old Covenant.

(continued on page 4)

The heart of our faith.....

Over recent weeks we celebrated major festivals of the church's year: in particular, the death, resurrection and ascension of Jesus, along with his sending of the Spirit.



Rublev's icon of the Trinity (based on the three visitors to Abraham and Sarah, Genesis 18.

Trinity Sunday brought to a climax this narrative cycle and reminded us that Christ himself is not the end result of God's revelation but rather points to the Trinity as the fullness of the life of God which Jesus reveals.

The Australian theologian, Ben Myers, in a series of tweets on the doctrine of the Trinity, begins with the suggestion that we abolish Trinity Sunday which he describes as 'that fateful day on which preachers

think they have to explain the Trinity.' His point is that the Trinity cannot be explained; but that there is also danger in thinking we have 'done' the Trinity in one day and can now forget about it.

It is remarkable that some Christians seem to have an exclusive relationship with Jesus, with the Trinity as a kind of shadowy background. Ditto for charismatics with the Spirit. Others regard the Trinity as a Johnny-come-lately: something that arose out of the later church under the influence of Greek philosophy and is only vaguely present, if at all, in the New Testament.

Yet the doctrine of the Trinity, more than anything else, is reflection on Scripture. Ben Myers again: it is 'a formula that refers in shorthand to the knowledge of God revealed in the Old Testament and the New Testament'. Not just a reflection on the New Testament but encompassing the whole Bible. The Trinity is the only way to gather in all the diversity of Scripture on how God is revealed. It is very hard to imagine

the church going any other way!

So is there an understanding of the Trinity in the New Testament? The answer is yes and no. No, in that the New Testament writers make no effort to understand the exact relations between God, Jesus and the Spirit. No words like 'Person' or 'of the same substance' are found there, as we encounter them in the Nicene Creed. The later church was given the task of finding the right words and it succeeded in language that is careful, lucid, symbolic (in the true sense) and deeply spiritual.

But yes, in the sense that the Trinity underlies many if not most of the New Testament writings which are themselves grounded in the Old Testament. It is equally true of the earliest writings — the letters of the apostle Paul — and also of the later writings, such as the Gospel of John. They are implicitly, and sometimes explicitly, trinitarian. How else do we understand the baptism of Jesus and the transfiguration in the Synoptic Gospels? How else the message of the Matthean Jesus on the mountain in Galilee where he gives the church its core language and mission? How else do we understand Paul's talk about spiritual gifts in 1 Corinthians 12?

Our understanding of the Trinity is not for Trinity Sunday but for the whole year. It is not a 'mathematical puzzle' (Myers), nor the justification for a social program of equality nor a patriarchal plot to make maleness divine. 'It just helps you not to be an idolator' (Myers). Even as its most sublime, and even as the language of revelation, it is still but a 'stammering at infinity' (Karl Rahner).

Our calling is not to explain the mystery of the Trinity or use the doctrine for our practical ends. Our role is to worship God as holy Trinity—Father, Son and Holy Spirit—and to draw others into that sublime communion of love at the heart of all reality.

*The Revd Canon Professor Dorothy Lee
(taken from the website of Trinity College, Melbourne)*

Hymns for Corpus Christi

ENTRANCE: TABLE OF PLENTY

Refrain: Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

*Words and Music Dan Schutte, © 1992, OCP.**

DEDICATION OF THE GIFTS: ONE BREAD, ONE BODY

Refrain: One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one, for all. *Refrain*

© John Foley SJ and New Dawn Music 1978.*

COMMUNION: GODHEAD HERE IN HIDING

1 Godhead here in hiding whom I do adore
Masked by these bare shadows, shape and nothing more.
See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.

2 Seeing, touching, tasting are in thee deceived;
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.

3 On the cross thy Godhead made no sign to men;
Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.

4 I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he:
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.

5 O thou, our reminder of Christ Crucified,
Living Bread, the life of us for whom he died,
Lend this life to me, then; feed and feast my mind,
There be thou the sweetness we were meant to find.

6 Jesus whom I look at shrouded here below,
I beseech thee, send me what I long for so,
Some day to gaze on thee face to face in light
And be blest forever with thy glory's sight. Amen.

*Adoro Te Devote (attr. St Thomas Aquinas 1227-74)
Trans. Gerard Manley Hopkins (1844-89)*

RECESSIONAL: GO TELL EVERYONE

God's spirit is in my heart
God has called me and set me apart
This is what I have to do, What I have to do
He has sent me to give the Good News to the poor,
Tell prisoners that they are prisoners no more,
Tell blind people that they can see,
And set the downtrodden free
And go tell everyone the news that Kingdom of God has
come,
And go tell everyone the news that God's Kingdom has
come.

Just as the Father sent me,
So I'm sending you out to be
My witnesses throughout the world,
The whole of the world.

*Text/Tune Kevin Mayhew ©1982, Contributors Alan Dale, Hubert Richards.**

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A Name Tells Us So Much . . .

(continued from page 3).

The Holy and Divine Liturgy, because the Church's whole liturgy finds its centre and most intense expression in the celebration of this sacrament; in the same sense we also call its celebration the **Sacred Mysteries**.

We speak of the **Most Blessed Sacrament** because it is the Sacrament of sacraments. The Eucharistic species reserved in the tabernacle are designated by this same name.

Holy Communion, because by this sacrament we unite ourselves to Christ, who makes us sharers in his Body and Blood to form a single body. We also call it: the **holy things** (*ta hagia; sancta*) - the first meaning of the phrase "communion of saints" in the Apostles' Creed - **the bread of angels, bread from heaven, medicine of immortality, viaticum**.

Holy Mass (Missa), because the liturgy in which the mystery of salvation is accomplished concludes with the sending forth (*missio*) of the faithful, so that they may fulfil God's will in their daily lives."

Catechism of the Catholic Church, 1328-1332.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 115 (116): 12-13, 15-18*

How can I repay the Lord
for His goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

O precious in the eyes of the Lord
is the death of God's faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all God's people.

THE SEQUENCE

1. Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant.
2. Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

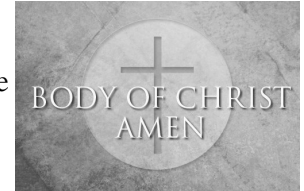
3. Come then, good shepherd,
bread divine,
Still show to us your mercy sign;
Oh, feed us still, still keep us thine;
So may we see your glories shine
In fields of immortality;

4. O You, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each your chosen guest,
Co-heirs of yours, and comrades blest
With saints whose dwelling is with You.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,



t h e

GOSPEL ACCLAMATION *(John 6: 51-52)*

Alleluia, alleluia! I am the living bread from heaven, says the
Lord; whoever eats this bread will live for ever. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: TRANSFORMING SPIRIT

Father Richard reflects on how the Spirit's presence can transform our lives and institutions:

Without a conscious living in the flow of the Spirit—through us, within us, and for us—and those are the three movements—I think prayer can become merely functional. But if we live within that flow, prayer can become an experience of mystical communion. There is no problem to be solved; it's simply enjoying what is, learning how to taste it, learning how to receive it, learning how to see God in it, and knowing that this now—whatever it is—is enough.

When that flow is not there, church becomes overly problem-solving and practical. Sacraments without the Spirit become strategic. They become something we feel obligated to attend or belong to in order to go to heaven. Church becomes about paying fire insurance dues. We don't really want to be there, but we go along for the ride in case the whole thing just happens to be true. I know this might be shocking to say and hear, but this kind of church deserves to die. There's no life to it; there's no future to it. It is not of the Spirit. It is precisely a blocking of the Spirit, but it's disguised as if it's spiritual.

Outside of the Spirit, reading the Bible can also become nothing more than ego ammunition. Without the Spirit, Bible study does not lead to divine intimacy and union; rather, it can lead to self-sufficiency and confirmation

about why we're right. Instead of leading us to God, it becomes a way for us to protect ourselves and to judge and diminish other people. But when we read the scriptures inside of the energy and flow of the Spirit, the stories themselves reveal a thousand confirmations of that very pattern—people allowing the flow, people resisting and opposing the flow, and sometimes, finally being swept up by it. They become models for us that allowing the flow of the Spirit leads to new life.

Outside of the Spirit, authority becomes domination. Inside of the Spirit, authority becomes service. Outside of the Spirit, politics becomes control. Inside of the Spirit, leadership is something we know is given to us to offer to others: not authority over people but authority to call forth the presence of God within so they can be in the same flow and enjoy the same freedom.

I think the simplest way to discern the presence of the Spirit is to look for where there is unity, where there's movement toward reconciliation, for two becoming one, for enemies becoming friends. The Spirit self has no need to think of itself as better than anyone. We just live with an energy and aliveness that Paul called the fruit of the Spirit: "love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22-23). Our job is simply to stay inside the flow of the Spirit which is love.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK**NINTH WEEK IN ORDINARY TIME**

Mon: 8am Killara Memoria, St Charles Lwanga & companions

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield Memoria, St Boniface

Fri.: 10am Lindfield Feast of the Sacred Heart of Jesus

Sat.: Solemnity, Immaculate Heart of Mary (p.1)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS**(GATHERING IN OUR CHURCH AT KILLARA):****Mass**

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong 4th Sunday of the month 4pm**SUNDAY MASS ROSTER**

Saturday		1 Jun.	8 Jun.
Lindfield	6:00 pm	Fr Joey Frez	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Joey Frez
Sunday		2 Jun.	9 Jun.
Lindfield	8:30 am	Fr Stephen	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Ansalem Lakra	Fr Colin
Lindfield	12:00 pm	Fr Sam French	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish♦ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c::♦ **1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624♦ **2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623♦ **CREDIT CARD:** scan this code & then select each of our two collections:♦ **PERIODIC PAYMENTS FROM YOUR CREDIT**

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

♦ The **TAP MACHINES** are available in our two churches.**PARISH DIARY****Every Wednesday:** 8:00am Meditation (online)**JUNE**

Sun. 2nd	CORPUS CHRISTI	
Wed. 5th	11:00am	Scripture study (online)
Sun. 9th	10:15am	Children's Mass, morning tea & activities for the kids.
Wed. 12th	7:30pm	Scripture study (online)
Fri. 14th	10:00am	Healing Mass & morn. tea
Sun. 16th	7:00pm	Parish Pizza Night
Wed. 19th	11:00am	Scripture study (online)
	7:30pm	Parish Pastoral Council
Sun. 23rd	10:15am	Children's Mass, morning tea & activities for the kids.

OUR CHINESE CATHOLIC COMMUNITY**基督聖體聖血節 (節日)** 2.06.2024**請經一** (這是盟約的血, 是上主同你們訂立的約。)**恭讀出谷紀** 24:3-8

那時候, 梅瑟下來, 將上主的一切話和誡命, 講述給百姓聽; 眾百姓都同聲回答說: 「凡上主所吩咐的話, 我們全要奉行。」

梅瑟於是將上主的一切話, 記錄下來。第二天清早, 梅瑟在山下, 立了一座祭壇, 又按以色列十二支派, 立了十二根石柱, 又派了以色列子民的一些青年人, 去奉獻全燔祭, 宰殺了牛犢, 作為獻給上主的和平祭。

梅瑟取了一半的血, 盛在盆中, 取了另一半的血, 灑在祭壇上; 然後, 拿過約書來, 念給百姓聽。以後, 百姓回答說: 「凡上主所吩咐的, 我們必聽從奉行。」

梅瑟於是拿血來, 灑在百姓身上, 說: 「看, 這是盟約的血, 是上主本著這一切話, 同你們訂立的約。」 —— 上主的話。 (默想片刻)

答唱詠 詠 116 (115): 12-13, 15-18

【答】: 我要舉起救恩的杯爵, 我要呼籲上主的名號。 (詠 116:13)

額: 我應該要怎樣報謝上主, 感謝他賜給我的恩惠? 我要舉起救恩的杯爵, 我要呼籲上主的名號。【答】

額: 上主的聖者去世, 在上主的眼中, 十分珍貴。我的上主! 我是你的僕役, 是你婢女的兒子; 你解除了我的鎖鍊。【答】

額: 我要向你獻上讚美之祭, 我要呼籲上主的名字。我要在眾百姓面前, 向上主還我的誓願。【答】

請經二 (基督的血, 潔淨我們的良心。)**恭讀致希伯來人書** 9:11-15

弟兄姊妹們:

基督一到, 就作了未來鴻恩的大司祭。他經過了那更大, 更齊全的, 不是人手所造, 不屬於受造世界的帳幕; 不是帶著公山羊和牛犢的血, 而是帶著自己的血, 一次而為永遠, 進入了天上的聖殿, 獲得了永遠的救贖。

如果公山羊和牛犢的血, 以及母牛的灰塵, 灑在那些受玷污的人身上, 可淨化他們, 得到肉身的潔淨, 何況基督的血呢? 基督藉著永生的神, 已把自己, 毫無瑕疵地奉獻於天主, 他的血豈不更能潔淨我們的良心, 除去死亡的行為, 好去事奉生活的天主?

為此, 基督作了新約的中保, 以他的死亡, 補贖了在先前盟約之下, 所有的罪過, 好叫那些蒙召的人, 獲得所應許的永遠產業。 —— 上主的話。 (默想片刻)

福音前歡呼 (若 6:51)

額: 亞肋路亞。

眾: 亞肋路亞。

額: 主說: 我是從天降下的、生活的食糧; 誰若吃了這食糧, 必要生活, 直到永遠。

眾: 亞肋路亞。

福音 (這是我的身體, 這是我的血。)**恭讀聖馬爾谷福音** 14:12-16, 22-26

無酵節的第一天, 即宰殺逾越節羔羊的那一天, 門徒對耶穌說: 「你願意我們到那裡, 給你預備吃逾越節晚餐?」

耶穌就打發兩個門徒, 對他們說: 「你們往城裡去, 必有一個拿著水罐的人, 迎面而來, 你們就跟著他走; 他無論進入那裡, 你們就對那家主說: 師父問: 我同我的門徒, 吃逾越節晚餐的客廳在那裡? 他必指給你們一間舖設好的寬大廳, 你們就在那裡, 為我們預備吧!」

門徒去了, 來到城裡, 所遇見的, 正如耶穌給他們所說的; 他們就預備了逾越節晚餐。

他們正吃的時候, 耶穌拿起餅來, 祝福了, 舉開, 遞給他們說: 「你們拿去吃吧! 這是我身體。」耶穌又拿起杯來, 祝謝了, 遞給他們; 他們都從那杯喝了。耶穌對他們說: 「這是我血, 盟約的血, 為大眾而傾流的。我實在告訴你們: 我決不再喝這葡萄酒了, 直到我在天主的國裡, 喝新酒的那一天。」他們唱完聖詠, 就出來, 往橄欖山去。 —— 上主的話。 (讚

後歡呼片刻)****華人天主教會北區中心********5月聖母月, 上午 11:50 彌撒前頌玫瑰經****

主日彌撒 正午 12 時

彌撒後, 午餐聚會

主日學 正午 12 時

主牧職修女 司徒金美修女

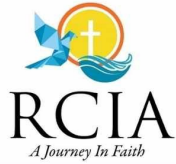
0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**Recently deceased:** Lorraine Nitley, Malcolm Hill (uncle of Fr Stephen), Horrie Falzon, Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal, Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings. **Anniversary:** Frank Wade, David Curtin, Rudianto Hadi, Marjorie Steffel. **And for:** Mary McGreevy. **And for:** Deceased members of Curtin, Rolfe, Hughes & Egan families; Sylvia Dobbie.**PLEASE PRAY FOR THOSE WHO ARE SICK:** Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church.

The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.



Save the Date

Come & Try Big School!

Preschoolers, parents and carers, come and join us at Holy Family School for play & learn sessions.

info: www.hfddb.catholic.edu.au | (02) 7256 2141



May 3
2024

June 14
2024

August 9
2024

Scan to register





STOP PRAY AND REFLECT

S.P.A.R.

LAST TUESDAY OF THE MONTH
1:45PM (BEFORE ASSEMBLY)
PRAYER ROOM AT HOLY FAMILY CATHOLIC PRIMARY

SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.

For more information contact anne.gray1@ddb.catholic.edu.au

HALLS FOR HIRE

An important part of our parish income comes from the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users have included dance groups, tuition groups, music groups and sports groups.

We have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Please direct any enquiries to O'Kelly or Maia in the Parish Office.

WALK WITH CHRIST The annual 'Walk with Christ' Eucharistic Procession will be held on Sunday 2nd June in Sydney's CBD.

Some parishioners have expressed interest in participating and would love others to join them in this joyful public proclamation. Please gather in front of the Lindfield Station ticket office by 12:30pm. All welcome! The group will then travel in together.

The Procession will commence at 2:30 pm with a festival in Martin Place from 1pm. Wear walking shoes, take a water bottle, sun screen and rain jacket if applicable.

FOR THE KIDZ

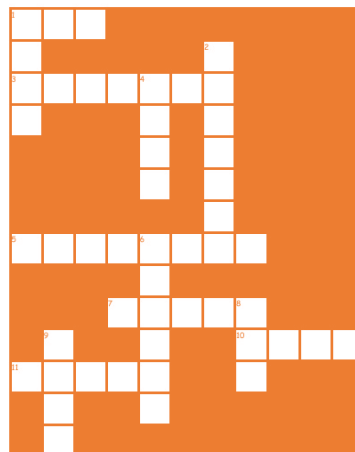
During Mass we share in a sacred meal called the Eucharist, which means 'to give thanks'. In the chalice, write down some things which we can be thankful for. In the bread, draw a picture of your family sharing a special meal.



CROSSWORD

Jesus shared his body and blood at a meal

Mk 14:12-16, 22-26



Across

- 1: this object can be used to drink from
- 3: someone who teaches
- 5: Jesus and his disciples shared the special P_____ meal
- 7: the opposite of last
- 10: Jesus gave a cup of this to his disciples and said, 'Drink it. This is my blood.'
- 11: a type of building people live in

Down

- 1: a busy place with lots of people and buildings
- 2: get ready
- 4: a song of praise to God is called a _____
- 6: after their meal, Jesus and his disciples went to the Mount of _____
- 8: Jesus sent this many disciples to the city to prepare the Passover meal
- 9: Jesus broke some bread, gave it to his disciples and said, 'Take this. It is my _____.'

Youth News!



Happy Corpus Christi Sunday!
(Body and Blood of Jesus)



Join us at our Children's Mass this weekend! Our COG group will be happening after Mass, so be sure to be there!

June 9th 10:15am @ Lindfield



Get hungry for Christ, but have some pizza too at our monthly youth pizza night!

June 16th, 6pm @ Lindfield

Children's Mass & COG



Next Weekend we will be having our next Children's Mass. Come be a part of something amazing!

After Mass year 3-6 youth are invited for our COG activities! Come discover God's love for YOU with some fun science experiments and games.



Morning tea always provided

June 9th after the 10:15am Children's Mass @ Lindfield



Have you heard the News?

Carlo Acutis will be our very first millennial saint!



Carlo was born in Italy in 1991, and was a keen video gamer and loved all things do with computers. Carlo had a deep Catholic faith, especially with the Eucharist. He used his gifts with coding to make a website on the miracles of the Eucharist around the world. When he was 15 years old he got cancer and sadly passed away in 2006, however remained faithful to God. Carlo Acutis will be canonised (named a saint) hopefully next year in 2025!

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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